

<b>Item No.</b> 13.	<b>Classification:</b> Open	<b>Date:</b> 29 January 2015	<b>Meeting Name:</b> Health & Wellbeing Board
<b>Report title:</b>		Director of Public Health Report – Lambeth & Southwark	
<b>Ward(s) or groups affected:</b>		All wards	
<b>From:</b>		Director of Public Health	

### **RECOMMENDATION(S)**

1. That the Board note the Director of Public Health Report covering the period October to December 2014 attached as Appendix 1 to the report.

### **BACKGROUND INFORMATION**

2. Director of Public Health reports periodically on health issues in the borough.

### **KEY ISSUES FOR CONSIDERATION**

3. This report is a quarterly report of the Joint Director of Public Health to the Lambeth & Southwark Health and Wellbeing Boards and the Lambeth & Southwark clinical commissioning groups. This report covers the current health intelligence work streams:
  - Update on the annual public health reports for Lambeth and Southwark
  - Public Health Outcomes Framework – update on Health Care Public Health domain
  - Update on Marmot indicators
  - Joint Strategic Needs Assessment (JSNA)
    - Web site development
    - New factsheets on suicides
    - Development of primary care profiles
    - Shisha survey in South East London
  - Alcohol Licensing

### **Policy implications**

4. This is an overview document and any implications for policy will be subject to a more detailed report

### **Resource implications**

5. Any resource implications are set out in the Appendix attached.

## BACKGROUND DOCUMENTS

Background Papers	Held At	Contact
None		

## APPENDICES

No.	Title
Appendix 1	Director of Public Health Report – Lambeth & Southwark

## AUDIT TRAIL

<b>Lead Officer</b>	Dr Ruth Wallis, Director of Public Health – Lambeth & Southwark	
<b>Report Author</b>	Dr Ruth Wallis, Director of Public Health – Lambeth & Southwark	
<b>Version</b>	Final	
<b>Dated</b>	21 January 2015	
<b>Key Decision?</b>	No	
<b>CONSULTATION WITH OTHER OFFICERS / DIRECTORATES / CABINET MEMBER</b>		
<b>Officer Title</b>	<b>Comments Sought</b>	<b>Comments Included</b>
Director of Legal Services	No	No
Strategic Director of Finance and Corporate Services	No	No
<b>Cabinet Member</b>	No	No
<b>Date final report sent to Constitutional Team</b>	21 January 2015	